

DIALOG DAN PERPADUAN

HASLINA IBRAHIM

Objectives

- To brainstorm
- To generate awareness
- To educate
- To develop & recommend policies/modules

Output

- Article/chapter in a book
- MA Thesis
- Modules

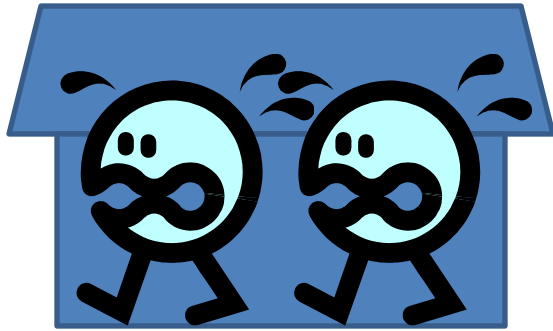
MANAGING RELIGIOUS/ETHNIC/CULTURAL DIVERSITY

MENGURUS KERAGAMAN AGAMA, ETNIK DAN BUDAYA

PERSOALAN (THEMES AND ISSUES)	KESAN (IMPACT)	PEMACU (DRIVERS)	TEKANAN (PRESSURES)	KEADAAN (STATES AND TRENDS)	TINDAK BALAS/USAHA (RESPONSES)
(IFR – Interfaith relation) Unorganized Inter- ethnic/religious/ cultural relation/ Hubungan antara etnik, agama dan budaya yang tidak terurus	1.Prolong assumption 2.Prejudices 3.Demand for equality 1.Prasangka yang berpjan 2.Prejudis 3.Tuntutan persamaan	1.Racial based politics 2.Polarization 3.Unequal distribution of the economic cake 1.Politik perkauman 2.Polarisasi kaum 3.Pembhgian ekonomi kek yang tidak saksama	Religious/cultural /sentiments/and prejudices- Sentimen dan prejudis atara agama, budaya	National policy- 1 Malaysia, - Polisi kebangsaan 1 Malaysia	1.Inculcate patriotism- Menanam semangat patriotisma, 2.Activate participation in maintaining peace and harmony through muhibbah Penyertaan aktif dalam mempertahanka n keharmonian melalui semangat muhibbah

PERSOALAN (THEMES AND ISSUES)	KESAN (IMPACT)	PEMACU (DRIVERS)	TEKANAN (PRESSURES)	KEADAAN (STATES AND TRENDS)	TINDAK BALAS/USAHA (RESPONSES)
<p>IFD – Interfaith Dialogue</p> <p>Framework for inter-faith/cultural dialogue in the Malaysian context (majority Muslim country) /</p> <p>Rangkakerja dialog antara agama dalam konteks malaysia</p>	Unguided, liberal, bias, experimental IFD/	Misconception, misrepresentation and mismatch of dialogue model/module within the Malaysian context/	Religious diversity and the philosophy of religious pluralism/	Friendly gestures to IFD by non-Muslim NGOs	1.Study the Malaysian context through research/ mempelajari konteks malaysia melalui penyelidikan
	Dialog tidak dipimpin bersifat eksperimental, liberalisma, berat sebelah	Kecelaruhan konsep, ketidaktepatan dan salahtanggapan dalam membina model dialog dalam konteks malaysia	Keragaman agama dan faham falsafah pluralisma agama	Lack of priority on the part of the Muslim NGO/	2.Develop the model/ membangunkan model
				sokongan positif terhadap dialog di kalangan bukan islam dan tiada prioriti di kalangan NGO Islam	3.Build network with other NGO (Muslim & non Muslim) to obtain feedback and establish rapport/ bina jaringan utk mendapat timbal balas dan bina hubungan
					4. (Muslims to lead IFD in Malaysia, and the society is well educated on IFD (objective, scope, ethics & limit)/ muslim menerajui dialog, masyarakat yang lebih terdidik dengan objektif, skop, etika, batasan dialog

**Unorganized
Diversity**



**Prejudices
Religious Pluralism
Demand For IFD**



PRESSURE VS STATE

1 Malaysia



**Racial-based politics
Polarization
Distribution of wealth
Unguided IFR & IFD**

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RESPONSES / TINDAK BALAS/USAHA

- 1) Study the Malaysian context through research/ mempelajari konteks malaysia melalui penyelidikan
- 2) Build network with other NGO (Muslim & non Muslim) to obtain feedback and establish rapport / bina jaringan utk mendapat timbal balas dan bina hubungan
- 3) Activate participation in maintaining peace and harmony through muhibbah/
Penyertaan aktif dalam mempertahankan keharmonian melalui semangat muhibbah
- 4) Lead IFD in Malaysia, and the society is well educated on IFD (objective, scope, ethics & limit) / Menerajui isu berkaitan dialog, masyarakat yang lebih terdidik dengan objektif, skop, etika, batasan dialog
- 5) Develop the model / membangunkan model
- 6) Inculcate patriotism/ Menanam semangat patriotisma

1) Study the Malaysian context through research/ mempelajari konteks malaysia melalui penyelidikan

- Descriptive and analytical approach
- Qualitative and quantitative
- Fieldwork
- Government agencies and religious organization

2) Build network with other NGO (Muslim & non Muslim) to obtain feedback and establish rapport / bina jaringan utk mendapat timbal balas dan bina hubungan

- Identify potential/strategic partners (only)
- Roundtable discussion/workshop involves;
 - Brainstorming & identifying problems
 - Drafting strategies
- propagate the network

3) Activate participation in maintaining peace and harmony through muhibbah/
Penyertaan aktif dalam mempertahankan keharmonian melalui semangat muhibbah

- Promoting muhibbah underlying 4 strategic issues
 - Spirituality as opposed to secularism
 - Ethics and values
 - Togetherness and Sustainability
 - Patriotism

4) Lead IFD in Malaysia, and the society is well educated on IFD (objective, scope, ethics & limit) / Menerajui isu berkaitan dialog, masyarakat yang lebih terdidik dengan objektif, skop, etika, batasan dialog

- Doing benchmark study on dialogue initiatives globally and locally
- Work closely with government agencies
- Research and white paper on objectives, scope, ethics and limits
- Identify potential/strategic dialogue partners

5) Develop the model / membangun model

- The basic framework within the Islamic tradition
- To consider the context
- To test the model at smaller scale among strategic partners

7) Inculcate patriotism/ Menanam semangat patriotisma

- To define
- Cross cultural/religious driven
- Sustainability driven